

03500.015256

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

NOZUMU NISHIBERI ET AL.

Application No.: 09/788,464

Filed: February 21, 2001

For: RECORDING APPARATUS WITH FEED
 CONTROL BASED ON LEADING END
 MARGIN AMOUNT (As Amended)

Examiner: Douglas Q. Tran

Group Art Unit: 2624

Confirmation No.: 5675

December 7, 2004

RECEIVED**DEC 09 2004****Technology Center 2600****Mail Stop Amendment**

THE COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 9	MINUS	** 20	= 0	x \$9 \$18	-0-
INDEP. CLAIMS	* 1	MINUS	*** 3	= 0	x \$44 \$88	-0-
Fee for Multiple Dependent claims \$150°/\$300						-0-
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						-0-

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Lawrence A. Stahl
Attorney for Applicants
Registration No. 30,110

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